ABOUT THE CENTER

The Center for Jewish Studies at UCLA explores the riches of Jewish history, religion, and culture through rigorous academic research, high-quality teaching, and a wide array of scholarly and public programs. Through its first-rate faculty expertise, the Center cultivates a lush garden of Jewish culture that extends from Iran to Italy, from Jerusalem to Los Angeles. Located in the heart of Los Angeles, the Center embodies the flourishing, multi-faceted Jewish culture and history of the city itself.

ADDITIONAL INFORMATION

To see a full schedule of the Center's events, please visit our website at: www.cjs.ucla.edu

To RSVP to any of our future events, please call (310) 267-5327 or email cjsrsvp@humnet.ucla.edu

Parking for Sunday is available for \$9 in Lot 2 on the corner of Westholme and Hilgard.

Design: David Wu



UCLA Center for Jewish Studies

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THE "JEWISH QUESTION" IN FRENCH PHILOSOPHY AFTER THE HOLOCAUST











December 7, 2008 • 314 Royce Hall

A Symposium sponsored by the

UCLA Center for Jewish Studies, the UCLA/Mellon Program on the Holocaust in American & World Culture, and The "1939" Club Memorial Fund

Cosponsored by

The Consulate General of France in Los Angeles, the UCLA Department of French and Francophone Studies, and the UCLA Center for European and Eurasian Studies

THE "JEWISH QUESTION" IN FRENCH PHILOSOPHY AFTER THE HOLOCAUST

December 7, 2008 • 314 Royce Hall

T his symposium will explore the image and role of the Jew in French philosophy after the Second World War. The lengthy, difficult, and off-delayed response of France in coming to terms with the War has served as a broad intellectual backdrop against which the Jew surfaces as a key allegorical or symbolic figure. The Symposium will bring together a distinguished group of scholars—philosopher, literary scholars, and historians—to analyze this tendency in post-War French thought. What function does it serve? Does it reflect a disturbing anti-Jewish sensibility that lingers in French intellectual life? Or a desire to work through, even expurgate, that very sensibility? What role does the State of Israel play in this tradition?

10 AM • Opening Remarks:

David N. Myers (UCLA) Claudia Moatti (USC) The Honorable David Martinon (Consul General of France)

10:30 AM • Session I

Jews, Philosophy and the Jewish Question: Sartre, Levinas and Derrida Chair: David N. Myers (UCLA) Speaker:

Jonathan Judaken (Memphis) Sartre's Existential Analysis of Modern Antisemitism

Respondent:

Annette Aronowicz (Franklin & Marshall College) Speaker:

Ethan Kleinberg (Wesleyan) Not Yet Marrano: Levinas, Derrida and the Ontology of being Jewish Respondent:

Eleanor Kaufman (UCLA)

12:30 PM • Lunch Break

1:30 PM • Session II

Naming "the jew": Lyotard Chair: Eric Sundquist (UCLA) Speakers:

Sarah Hammerschlag (Williams) Will the real "jews" please stand up? Levinas's Role in Lyotard's Representation of Judaism Robin Podolsky (Independent Scholar) The Hyphen That Binds: Lyotard and "Judeao-Christian" Redux Respondents:

Lia Brozgal (UCLA)

3:30 PM • Session III

Israel and the Jewish Question: Badiou Chair: John McCumber (UCLA) Speakers:

> Joseph Litvak (Tufts) Badiou's Jewishness Jonathan Gil Harris

(George Washington University) Badiou's Vanishing Jewish Letter

Alain Badiou

Respondents:

Claudia Moatti (USC) Kenneth Reinhard (UCLA)

• Cr

Jean-Paul Sartre

Emmanuel Levinas

Jacques Derrida

Jean-Francois Lyotard